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See a white fly on main window
(white fly) orange

Look in by Thursday

Seize the Time Schedule - Sept 9 1970

	hour	10	9
Boston	1	10	9
Happy Hill	1	10	9
Genace	0	2	2
10 th 1/2	1	2	1
Lakeside	0	2	2
Mrs Mack	1	2	1
East Wintery (B. Hon)	1/1	9	(Bookings)
25/3	39		

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$$\begin{array}{r} 41410 \\ 255010 \\ \underline{20140} \\ 4760 \end{array}$$

~~11/11~~

We got the paper
money already

That's Right

15
4

Sept. 1, 1970

Money Out - Reason
\$1.00 Phone Calls

Paul

1. Penny not setting a example. Stealing too much.

Penny - J.C. Charles' wanting to know the house
after 11:00.

Daniel

Not obeying orders. No respect for leadership. No concern
discipline. Messing around, acting crazy.
Lee - Conduct while at school, (acting in front of the
masses)

Too much play. Looks like a ^{social} ~~test~~ instead of a
National Committee.

Sam acting crazy. Was criticized and made the
same mistake again. Seemed to be high.
Took a negative attitude.

Harry

Daniel's approach is needed up. Run too much
rhetoric before he gets to the point.

Sam seems back to forth, the chaotic action of
the committee is a further from the community.

1. What part did you play in what went down at the Community House?
2. Did you know what was going to happen?
3. When

After they ran down what was happening. Did you get in the van with them to go down the hill?

Any reasons for getting in van?

Did you ask them to take you home?

Did you see why Mrs. Mack was put into van? Were you try to hide

Where were you when the niggers got out of the truck?

From what you saw, just what happened?

Who brought mattress out to van?

Who was Culney talking to?

Did they just go on the porch? Had around the house

Was the door open when Gary & Rennie came?

~~What happened~~ *What*

Your say door was open, was it open
closed again?

Was the house searched?

Did you observe ^{the} people taking positions of cover

Who shot Stone on porch? Did he go in house
Culley, Bowman?

If nobody went in house, who brought
furniture down?

It was said the ~~Shirley~~ Bowman Culley went in
house. Can you verify that? Did she point
shotgun at ~~them~~?

Is it possible that they put a guard you
didn't see it.

You couldn't hear conversation at all?

How far were you from porch?

11/1 -
After shit went down, had Mrs Mack
started to walk home?

Will Mrs Mack down to house?

Was Robert Cain in truck?

Were you sent out to count people here

Were you hip to what was coming down there

After shit went down, did you get back in truck?

After shit had happened, why didn't you
come & make your position clear later?

What kind of stand do you take now?

CO. 1st Regt. 1st Div.
101st Airborne Div.
101st Airborne Div.

Find out all available means of raising money

Banquets
Parties

Dances etc.

for convention and collective.

Contact Bands

J. J. McMillan

Harold Scott

Delmo Hopkins

Fetty Bourgeoisie Higgins

Hugh Saint - Nora Bray

Durham

Harold Hill

Weekly Report - Summary for Convention

Work done in detail

Bands

Versailles

Superior

Blenders

Durham

St. Louis

Intermission

Secrets

State
Compos

Information

as being organizing large work.

Phyllis Majors
Student Chamber
Henry

7537960

834940

Sunday, Sept. 20, 1970

12 p.m.

Lee Weckburg

1. There hasn't been a change in appearance here. No regard for leadership. Wasting too much time. People that don't straighten up - go home.
2. Kenny hasn't been setting any examples. Acting crazy. ~~Simon~~ Knows better.
3. Gang - individualistic tendencies. Wants to make Charles - Messing up on security. No regard for their lives or their comrades' lives. Both.
4. Sisters in general have attitudes towards people from the community. Acting arrogant.
5. No discipline (conscious) among those as a whole. Shape up or ship out.

Gang - individualistic tendencies. Use the knowledge to go to get what he wants. Has a way with words - Felix & George



GEORGE H. ESSER, JR.
EXECUTIVE DIRECTOR

THE NORTH CAROLINA FUND

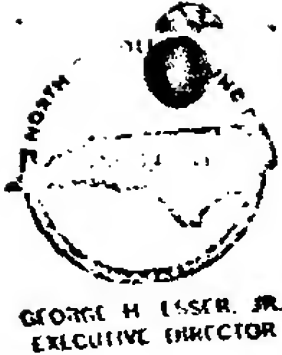
POST OFFICE BOX 687 DURIAM, N. C. 27702 PHONE 682-5785

III

to the masses in court during recess I
walked up to bootlicking slaves while
he was rubbing ^{buttocks} ~~his~~ with some white
chummy small pigs and asked him "how
much was he paid a word for
informing the pigs on this brother or
that brother"? The light tipped lackey
replied "I don't know what you're talking
about. At the same day time pigs dressed
up as photographers tried to take out
pictures, and we also exposed ^{the photographs} ~~them~~ as a
pigs and told them to ^{withdraw from our mist} ~~get the hell out of~~
not take our pictures anymore. The
pigs were lined up in two's searching
withered pocketbooks. They know all the time
that the people in High Point aren't afraid
to commit revolutionary suicide, because

They found the group very interested in bringing the struggle to a higher level in High Point.

The pigs have even moved to tell
lies that a Black Panther Party is on
Jern Street. They are patrolling the Carson
Hill's Housing Projects 24 hours a day.
The low income beast are even asking
little children are there or any Panthers
in High Point. The fools are going mad
stopping people that are driving about their
business asking for information. Pigs are
patrolling the schools working hand in
hand with ~~the~~ the Hall point move.
A haffer (Principal of High Point Central
High School). The beast is intimidating
students because they ~~can't~~ ^{won't} tell them
any more than he is suppose to know.
The pigs in High Point are getting up tight
mainly because of underground newspaper.



IV

is being circulated in High Point. They are passing lackers by the dozen to find out who writes the ^{paper} because the paper is constructed and written in a revolutionary manner. The rhetoric in the paper is really right on. The pigs think the Black Panthers are writing the paper, and they are harassing brothers telling them if trouble breaks out in High Point how many years they will get extra years. We don't know who writes the paper, but a series have been received by the masses already. The last issue told of the 10 lackers of the week. This really got the bootlickers aflight. Some of them were supposed to be friends of the people ~~people~~ because they give some niggers the impression "that" was what to arrest you but this is our job, and be a nice nigger and maybe I

and you see the (people) are also trying to fool the people
into becoming hangers. (Which a few brother
and sisters were busted for illegal sale
of whiskey. The low minded cheat tell
the people that they will receive charges on
them ~~if~~ if they inform them who sells
whiskey. The people who I've talked to
understand that a pig is a pig, and need
to be identified as the solution not the
problem. The pigs in High Point are
trying to pacify the people in ^{all} types
of fashions. They brag about High Point
and what a lovely furniture city it is.
High Point really hasn't had any racial trouble
since I've been living there. (Last year)
The pigs think High Point can't be ^{divided} ~~divided~~
They're wrong just because it's in its
menstrual cycle, it don't mean that High Point
be lumped from the block, and the people
in the community want to rise up and off

all the things because one of the things
aim is to unify all nations and nations
in the world with the world.

Revolution in my lifetime

ME ME

High Point, N.C.

Rich Jewell
Box 34
Box 34
Greenboro, N.C.

Would you please have this published in your school newspaper.

It has been proven through the social practice of the administrative apparatus of this present government, ever since it's inception one-hundred ninety-four years ago that it has been non-functional for Black people in particular and poor oppressed people in general. All minority ethnic groups, Blacks, Puerto Ricans, Mexicans, Indians, Red and yellow people, all poor oppressed people in general in this country find themselves excluded from all decision making processes. There is no doubt that justice and peace belong to those able to afford it, those people within a particular class, the ruling class.

For too long in the past we have haphazardly ~~seen~~ by and watched others, that didn't have our interest at heart, determine our destiny. We have allowed them to send us to wars we know nothing about as to the reason why or for what. We have let this non-representative government so far as poor people are concerned, to deny us our human right to life, liberty and pursuit of happiness. Repressive measures against the people that violate their most basic rights of privacy are being infringed upon by constitutional amendments such as the "No Knock Bill", Preventive Detention" and excessive bail (ransom) are other repressive measures that people are subjected to in the realms of the present Constitution.

When ever people attempt to use so-called legal channels of redress, their pleas sounding of agony and pain fall on deaf ears. At this time we are calling for a new constitution. A constitution written by the masses of people throughout this racist country that is representative of them and that will give all power to the people.

November 26 in Washington, D.C. there will be held a Revolutionary People's Constitutional Convention. This occasion will mark the coming together of all progressive people and organizations that desire a more representative government and see the need for a new constitution. Your presence at the Constitutional Convention is greatly needed to assist us in building for a better society.

Resources are also needed. Donations of money mimeograph paper or office supplies to get information out to the people. If you can assist us in getting transportation, that would also be a great help.

Send Contributions To: National Committee to Combat Fascism
1602 E. 14th Street
Winston-Salem, N.C. 27105
or call
7257026

Towards a New Constitution

Nelson Malloy

As far as I can remember I
have had a desire to accomplish
a great deal since my life
has been my father's being
the oldest child. I am anxious
to do and can find for my dear
sister and for the guidance of
the community. I have become involved
in community, church and
civil activities, and the

In the past year I have
become more active in the
community than ever before.
I am a member of a prominent
tenagers group ^(Niger) that meet
on Wednesdays in the
community. This group publishes
a paper and I am Editor-in-Chief.
I am a member of the "Friends
of the Court" another youth
group that meet for action in
court. I am a member of the
Wolfe League.



GEORGE H. ESTER, JR.
EXECUTIVE DIRECTOR

THE NORTH CAROLINA FUND
POST OFFICE BOX 687 DURHAM, NORTH CAROLINA 27702 PHONE 622-5785

ESF Program

No. 2. We want full employment for all people
as you know ESF is another program to help
Black people. When ESF design the program
they tell you they will only furnish
the job until Oct. Mother after then you
have to find your own job. This program
is not design to help black people when
the pay rates are low, you don't get
vacation and holiday. You aren't given
no over time to you can very much
then the government is not for the bottom
of this country & to design job which
will support you and your child. It
just design to keep you satisfied and
to keep you from really getting angry
to help black hungry poor children
after they have given you
6 to 7 months training then you go
to look for the same type of
work you were design to do
then for education but not
and still these poor people

1. Panthers should never become arrogant, but remain humble and servants of the people.
2. Members of the Vanguard Party tend to become big headed when a victory is won and are no longer willing to make progress, but lap all the praises that the people, and the throw at them. This is a dangerous practice because when the enemies are able to conquer us with sugar-coated bullets, we must always guard ourselves against such matters.
3. Occasionally mistakes will be made, but we mustn't let them get us down because we learn from our mistakes. On the other hand if we have not made any mistakes let us not set ourselves up on pedestals as being perfect for no one is. We should not look down upon our brothers and sisters who do error, because we are all in the process of learning the correct revolutionary procedures. Whether we be young or old, educated, or illiterate we must learn to forget our petty grievances and unite together to achieve our goals.
4. Party members in leadership positions and therefore criticize other party member and never seem to be able to see their own shortcomings. This is a bad practice that must be eradicated for the betterment of the party.
5. The work that is facing us is a challenge that must be met and defeated by all party members. We all should take our work in stride and not hand the difficult work out to someone else and take the light work. The brothers and sisters who do take the hard work and do not complain about their work are true revolutionaries in the full sense and their example should be followed by everyone.
6. Some revolutionaries tend to put their load on the shoulders of their brothers and sisters, preferring not to carry their work because their heart is not to carry their work because of their half stepping tendencies.
7. Panthers who look out for their own good and have no regard for the party itself, cannot be called panthers because of their countervolutionary tendencies they are only after the public's eye, by bragging and soliciting for power. As members of the Vanguard Party we should be honest in all endeavors and activities.
8. When considering the situation as a whole, Panthers should always carry out their actions for the betterment of all, including party members and the masses themselves.
9. As members of the Black Liberation Army we are not here to half-step. There are times and places for everything but while doing Functional Party work that is where our heart and soul should be, on our revolutionary functions, and not on pleasure seeking ventures.
10. We must always remember that we are all brothers and sisters in the revolution, therefore we should not let little clicks develop within our ranks but must be as one big family because you must clean your own house before you go abroad.
11. There are various aspect of Liberalism we must guard against. Having liberal principles within our framework is bad because it can cause the downfalls of the party.
12. If these liberal principles are not dismissed from among our midst they can eat away at the basic ideology and philosophy of the Vanguard Party thus creating disunity not only in the party itself, but also between the party and the masses.
13. People who practice liberal principles look upon our revolutionary ideals as historical idealism, they support our ideals in words, but practice their liberal tendencies. They tell you its good to try to obtain power to determine your own destiny but want nothing to do with the obtaining of it. We as members of the Black Liberation Army accept no compromises with these people, because as liberals they only want revisions within the power-structure and not a complete change.
14. We of the Vanguard Party dedicated our lives to the defense and liberation of Black people. Only when we have informed ourselves politically can we relate to and reeducate the masses. We must know what we are here for and why, because various reactionary actions will be trying to undermine us and the masses we must be able to deal with this in a revolutionary manner.
15. The most vicious struggle any party member will ever encounter is the struggle between his personal interest and the interest of the masses. But as party member we must always act in the interest of the masses.

1000 } 2-3
Hazel

Nelson } 3-4
Hazel

Joe Bell } 4-5
Lara

1000 } 5-6
Hazel

1000 } 6-7
Hazel

00

10/10/10
10/10/10

10/10/10

10/10/10

Pushers and Pops Work Hard on Us

The pop or reaction uses many tactics to rid Europe of young revolutionaries. By allowing the pop to win of additive drugs it expects only the pops even to think that their job of destroying the revolution will be a little easier. Pushers are pops buying off the people. We want an end to all forms of capitalistic exploitation.

Many of the blacks who are addicted have become this way because they can't cope with the oppression of the pops with level heads. So get high to try to escape all of this. Many of them have come with the american fascism that when the pops push into many drugs after witnessing the many acts of fascism, genocide, and acts of aggression by the U.S. forces. To these blacks I say you can't escape oppression without dealing with the oppressor.

The pops use many tactics to make the people think that they are concerned about the drug problem. ~~They are the drug problem~~ They have flooded the communities with "narcos" who only are concerned with busting the young offenders and petty pushers. The big men never have to worry about getting busted. In Winston-Salem many pushers have been released repeatedly and even to have good reputations. It is a pop world. We the people must fight back.

the youth will wake and sustain the revolution. So all else they have concentrated their efforts to ripping the youth off the streets by putting them into prisons and jails or stumped up charges in keeping the youth on the streets with dope-slaved minds. The pigs have even trained boot boys to work the high schools. These junior pigs (pigs in training) try to push drugs on the brothers and set them up for a bust. On the corner pushers give children candy with heroin.

In Fayetteville, N.C. the have really intensified their struggle to rot Babylon of potential revolutionaries. They have went so far as to take a section of the town and turn it into an area where drugs can be passed openly with "interference what so ever." This area is called Freedom Park. Each day the pigs seem to drawing more people into the world of drug slavery making them a part of the problem rather than part of the solution. The time has come for the people to draw a line of demarcation between the pushers and themselves. Either the pushers stop their parasitical practices and stop the western enslavement of our young people's minds or face the wrath of an armed people.

All Power To The People.
Revolution in Our Lifetime

NCCF Winston-Salem
Fox

POLITICAL PRISONERS OF THE U.S. GOVT.

BLACK PANTHER PARTY AND N.C.C.F.

HURAY MERCY NEWTON --- California Men's Club, Los Angeles,
San Luis Obispo, Calif.

BOBBY SEALE --- Montville State Correction Center, Montville,
Conn.

LOUIS RANDOLPH WILLIAMS --- 1225 Fallon St., Oakland, Calif.

CHARLES BURSEY --- P.O. Box 2219 Suisunville, Calif.
94580

CLEVELAND BROOKS --- P.O. Box B23720 Taini, Calif.
(San Quentin)

LANCE BELL --- No. D3 6915413 Cook County Jail, 2600
South Calif. St. Chicago, Ill.

RANDALL ROLLINS --- Tier E-3 691547 Cook County Jail,
2600 South Calif. St. Chicago, Ill.

ROBERT WHITE --- No. 123999 4000 Center St. Jackson, Mich.

MORY WHITE --- Denver County Jail Box 1103 Denver, Colorado

LONDON WILLIAMS --- Denver County Jail Box 1106 Denver, Colorado

VICTOR PEREZ --- Hudson County Jail Pavonia Ave. Jersey City

CHARLES HICKS --- Hudson County Jail, Pavonia Ave., Jersey City

RONALD FREEMAN --- Book No. 321-930 P.O. Box 54320
Terminal Annex, L.A. 90054

ROGER LEWIS --- Book No. 195-635 P.O. Box 54320
Terminal Annex, L.A. 90054

BRUCE RICHARDS --- Book No. 256-352 P.O. Box 54320
Terminal Annex, L.A. 90054

ROBERT WILLIAMS --- Book No. 377-385 P.O. Box 54320
Terminal Annex, L.A. 90054

GEORGE YOUNG --- Book No. 271-595 P.O. Box 54320
Terminal Annex, L.A. 90054

LEMUEL JAMES --- Book No. 435-529 P.O. Box 54320
Terminal Annex, L.A. 90054

LUNEY IRWIN --- Calif. Institute for Men P.O. Box 118 Colton,
Calif. 92710

LONNIE McLUKAS --- Litchfield State Jail, Litchfield, Conn.

GEORGE EDWARDS --- Bridgeport State Jail, Bridgeport, Conn.

ERICKA HUGHES ----- Natick State Farm for Women, Natick, Conn.
 ROSE SMITH ----- Natick State Farm for Women, Natick, Conn.
 FRANCIS CARTER ----- Natick State Farm for Women, Natick, Conn.
 PEGGY HUGHES ----- Natick State Farm for Women, Natick, Conn.
 ALBERT HASSAN ----- 1 Court Square, Long Island City, Queens, N.Y.
 LEMAYGA SHAKRA ----- 1 Court Square, Long Island City, Queens, N.Y.
 LES ROSEN ----- 1 Court Square, Long Island City, Queens, N.Y.
 WILLIAM HONG ----- 1 Court Square, Long Island City, Queens, N.Y.
 ALEX HODGKINS ----- 1 Court Square, Long Island City, Queens, N.Y.
 WALTER JOHNSON ----- 1 Court Square, Long Island City, Queens, N.Y.
 NICHOLAS TABOR ----- 1 Court Square, Long Island City, Queens, N.Y.
 CLARK EQUUS ----- 1 Court Square, Long Island City, Queens, N.Y.
 ROBERT COLLIER ----- 1 Court Square, Long Island City, Queens, N.Y.
 DR. CLAUDE POTTELL ----- 1 Court Square, Long Island City, Queens, N.Y.
 JOAN BRID ----- 13 Greenwich Ave., 6th Floor, N.Y. City, N.Y.
 ROMANUS STIGERLAD ----- Box 27527 San Quentin Prison, Tamm, Calif.
 (Birth roll)
 CARLTON RAY EDWARDS ----- Y.A. Boys Camp 1504 Ave., San Leandro, California
 WILLIS BRAZIER ----- Federal Island, Federal Penitentiary, Seattle, Wash.
 BUDDY KATES ----- Walla Walla State Prison, Walla Walla, Wash.
 LOUIS JACKSON ----- Los Angeles Federal Correction Institution, Los Angeles, Calif.
 AUSTIN LABARE ----- 590 North Flower Street, Santa Ana, Calif.
 LARRY WALLACE ----- 401 East Bay Street, Baltimore, Maryland
 RAYMOND YOUNG ----- 401 East Bay Street, Baltimore, Maryland
 MARSHALL CONWAY ----- 401 East Bay Street, Baltimore, Maryland
 JESSIE WHITE ----- 8555 South 66th St., Franklin, Wisconsin
 BOOKER COLLINS ----- 8555 South 66th St., Franklin, Wisconsin
 EARL LAVINTE ----- 8555 South 66th St., Franklin, Wisconsin
 JOHN WALLS ----- Wisconsin State Prison, Waupun, Wisconsin

FORM A-10

CASH RECEIPT

Received of W. H. Smith

Gal. Gas	Prem. <input type="checkbox"/>	Reg. <input checked="" type="checkbox"/>	\$ 2.00
Qts. Oil			\$.00

STATION STAMP

[Faint station stamp text]

Date 11-10-70

[Signature]

Thank You!

DIRECT OIL CORPORATION

Talent Show

Featuring

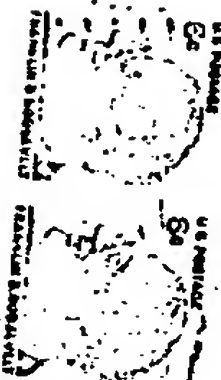
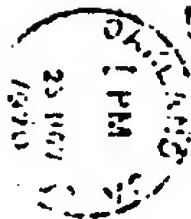
Mustang Sally Revue

Time 8:00 P.M. Atkin. Aud.

Adm. Adults, \$1.00; Students, .75 Dr. \$1.25

1048 Peralta Street
Oakland, California
94607

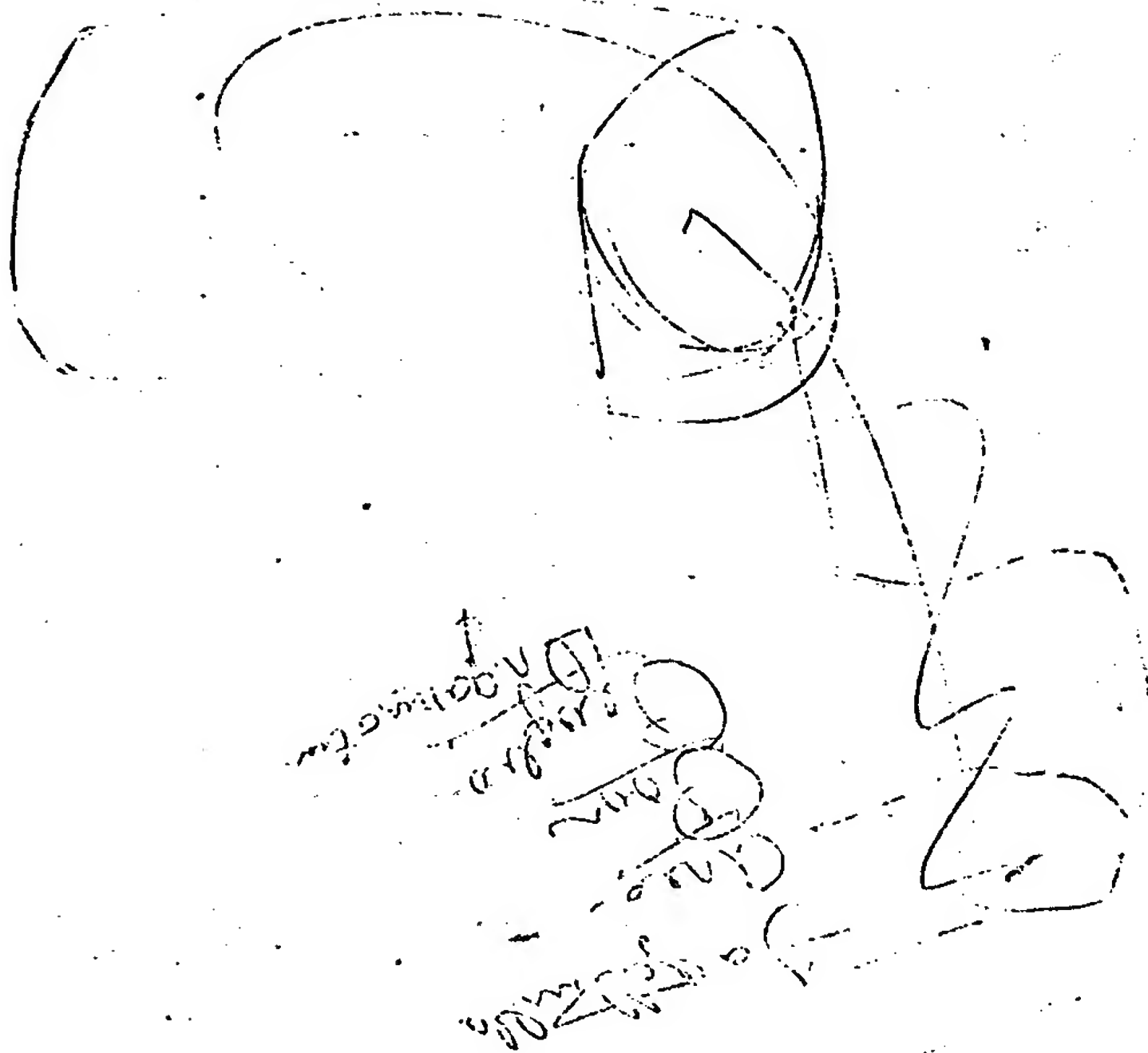
Winston N.C.C.F.
1602 E. 14th Street
Winston Salem, N.C.



AIRPORT MAIL FACILITY



Q. I believe you might be referring to
the time the last Saturday night, I believe
every other night at the community house.



Mohr - 3/10/10

Dr. G. D.
He is a. all right

Sun. Home

11/11/11

Bob	100			5.30	
Ben	100	41		2.25	0
Don	100	35		11.75	0
Sam	100	50	70	13.92	1
Harriet	100				
Ann	100	61		9.25	
Willie	100			11.75	
Pat	100			2.25	
Leo	} 6.00 Cambridge				
Fay					
Ed					
Wally	} 5.00 3rd				
Paul					
Willie					

100/100

Ed from out of town 2nd

Bump's Lakes 2.56

Jennifer

2nd visit 6.50
10.00
5.50
5.50

**North Carolina Department of Motor Vehicles
Registration Division
Raleigh**

FEBRUARY 7, 1967

**OFFICIAL NOTICE AND ORDER OF SUSPENSION OF DRIVER'S
LICENSE AND REVOCATION OF VEHICLE REGISTRATION**

[REDACTED]
W. SALEM, N.C.

LICENSE NUMBER [REDACTED]
PLATE [REDACTED]

EFFECTIVE FEB. 13, 1967 YOUR NORTH CAROLINA MOTOR VEHICLE DRIVING PRIVILEGE IS SUSPENDED AND THE REGISTRATION CERTIFICATE AND PLATE ARE REVOKED FOR THIRTY DAYS BECAUSE YOU HAVE FAILED TO FILE PROOF OF YOUR LIABILITY INSURANCE AS REQUESTED BY THE DEPARTMENT—
G. S. 20-309.

DO NOT DRIVE AFTER THIS ORDER BECOMES EFFECTIVE OR YOU WILL LOSE YOUR LICENSE FOR AN ADDITIONAL PERIOD OF ONE YEAR.

YOU ARE DIRECTED TO MAIL THE ITEMS INDICATED ABOVE TO THE DEPARTMENT ON THE EFFECTIVE DATE OF THIS ORDER IF YOU HAVE NOT ALREADY DONE SO. SELF-ADDRESSED ENVELOPES ARE ENCLOSED. THE WHITE ENVELOPE IS FOR YOUR OPERATOR'S AND CHAUFFEUR'S LICENSE. THE BROWN ENVELOPE IS FOR YOUR LICENSE PLATE AND REGISTRATION CERTIFICATE. FAILURE TO COMPLY WITH THIS ORDER IS A VIOLATION OF G. S. 20-29-0 AND G. S. 20-312.

THIRTY DAYS AFTER THE PLATE IS RECEIVED BY THE DEPARTMENT YOU WILL BE SENT AN APPLICATION CARD WITH WHICH ANOTHER PLATE MAY BE SECURED. THIRTY DAYS FROM THE EFFECTIVE DATE OF THIS ORDER YOUR DRIVER'S LICENSE WILL BE AUTOMATICALLY RETURNED IF A FURTHER SUSPENSION IS NOT INVOLVED.

THIS ORDER CANNOT BE RESCINDED UNLESS YOU HAD LIABILITY INSURANCE ON THE DATE AND FOR THE VEHICLE DESCRIBED IN A PRIOR NOTICE. IF INSURANCE WAS THEN IN EFFECT, YOU MAY RETURN THIS ORDER WITH PROOF OF THE COVERAGE AND IT WILL BE RESCINDED. THE PROOF REQUIRED IS A CERTIFICATE OF INSURANCE, FS-1, ISSUED BY YOUR INSURANCE COMPANY OR AGENT.

PLEASE DIRECT ANY INQUIRIES REGARDING THE REVOCATION AND SUSPENSION TO THE DEPARTMENT OF MOTOR VEHICLES, REGISTRATION DIVISION, FINANCIAL SECURITY SECTION.

A. P. Cowin, Jr.

A. P. COWIN, JR.
COMMISSIONER

1. ONLY OBEY ORDERS IN ALL YOUR ACTIONS
2. DO NOT TAKE A SINGLE NEEDLE OR PIECE OF THREAD FROM THE POOR OR MASSES.
3. TURN IN EVERYTHING CAPTURED from the attacking enemy.

THE EIGHT POINTS OF ATTENTION ARE AS FOLLOWS:

1. SPEAK POLITELY.
2. PAY FAIRLY FOR WHAT YOU BUY.
3. RETURN EVERYTHING YOU BORROW.
4. PAY FOR ANYTHING YOU DAMAGE.
5. DO NOT HIT OR SMELL AT PEOPLE.
6. DO NOT DAMAGE CROPS, or property of the poor oppressed masses.
7. DO NOT TAKE LIBERTIES WITH WOMEN.
8. DO NOT ILL-TREAT CAPTIVES. If we ever have to take captives, do not ill-treat them.

CRITICISM AND SELF-CRITICISM

The Panther Party does not fear criticism because we are Marxists, the truth is on our side, and the basic masses, the workers and peasants, are on our side.

Thoroughgoing materialists are fearless; we hope that all our fellow fighters will courageously shoulder their responsibilities and overcome all difficulties, fearing no setbacks or gibes, no hesitating to criticize us Panthers and give us their suggestions. "He who is not afraid of death by a thousand cuts dares to unhorse the emperor"--this is the indomitable spirit needed in our struggle to build socialism and communism.

Conscientious practice of self-criticism is still another hallmark distinguishing our Party from all other political parties. As we say, dust will accumulate if a room is not cleaned regularly, our faces will get dirty if they are not washed regularly. Our comrades' minds and our Party's work may also collect dust, and also need sweeping and washing. The proverb "Running water is never stale and a door-hinge is never worn-eaten" means that constant motion prevents the inroads of germs and other organisms. To check up regularly on our work and in the process develop a democratic style of work, to fear neither criticism nor self-criticism, and to apply such good popular Chinese maxims as "Say all you know and say it without reserve," "Blame not the speaker but be warned by his words" and "Correct mistakes if you have committed them and guard against them if you have not"--this is the only effective way to prevent all kinds of political dust and germs from contaminating the minds of our comrades and the body of our Party.

Opposition and struggle between ideas of different kinds constantly occur within the Party; this is a reflection within the Party of contradictions between classes and between the new and the old in society. If there were no contradictions in the Party and no ideological struggles to resolve them, the Party's life would come to an end.

We stand for active ideological struggle because it is the weapon for ensuring unity within the Party and the revolutionary organizations in the interest of our fight.

Every Communist and revolutionary should take up this weapon.

But liberalism rejects ideological struggle and stands for unprincipled peace, thus giving rise to a decadent, philistine attitude and bringing about political degeneration in certain units and individuals in the Party and the revolutionary organizations.

In opposing subjectivism, sectarianism and stereotyped Party writing we must have in mind two purposes: first, "learn from past mistakes to avoid future ones," and second, "cure the sickness to save the patient." Which is the only correct and effective method.

Another point that should be mentioned in connection with inner-Party criticism is that some comrades ignore the major issues and confine their attention to minor points when they make their criticism. They do not understand that the main task of criticism is to point out political and organization mistakes. As to personal shortcomings, unless they are related to political and organization mistakes, there is no need to be overcritical or the comrades concerned will be at a loss as to what to do. Moreover, once such criticism develops, there is the great danger that within the Party attention will be concentrated exclusively on minor faults, and everyone will become timid and overcautious and forget the Party's political tasks.

In inner-Party criticism, guard against subjectivism, arbitrariness and the vulgarization of criticism; statements should stress the political side.

Inner-Party criticism is a weapon for strengthening the Party organization and increasing its fighting capacity. In the Party organization of the Red Army, however, criticism is not always of this character, and sometimes turns into personal attacks. As a result, it damages the Party organization as well as individuals. This is a manifestation of petty-bourgeois individualism. The method of correction is to help Partymembers understand that the purpose of criticism is to increase the Party's fighting capacity in order to achieve victory in the class struggle and that it should not be used as a means of personal attack.

If we have shortcomings, we are not afraid to have them pointed out and criticized, because we serve the people. Anyone, no matter who, may point out our shortcomings. If he is right, we will correct them. If what he proposes will benefit the people, we will act upon it.

As Chinese Communists, who base all our actions on the highest interests of the broadest masses of the Chinese People and who are fully convinced of the justice of our cause, never balk at any personal sacrifice and are ready at all times to give our lives for the cause, can we be reluctant to discard any idea, viewpoint, opinion or method which is not suited to the needs of the people? Can we be willing to allow political dust and germs to dirty our clean faces or eat into our healthy organisms?

Countless revolutionary martyrs have laid down their lives for the interests of the people and their hearts are filled with pain as we the living think of them--can there be any personal interest, then, that we would not sacrifice or any error that we would not discard?

We must not become complacent over any success. We should check our complacency and constantly criticize our shortcomings, just as we should wash our faces or sweep the floor every day to remove the dirt and keep them clean.

As for criticism, do it in good time; don't get into the habit of criticizing only after the event.

Taught by mistakes and setbacks, we have become wiser and handle our affairs better. It is hard for any political party or person to avoid mistakes, but we should make as few as possible. Once a mistake is made, we should correct it, and the more quickly and thoroughly the better.

LIBERALISM

Liberalism manifests itself in various ways.

To let things slide for the sake of peace and friendship when a person has clearly gone wrong, and refrain from principled argument because he is an old acquaintance, a fellow townsman, a schoolmate, a close friend, a loved one, an old colleague or old subordinate. Or to touch on the matter lightly instead of going into it thoroughly, so as to keep on good terms. The result is that both the organization and the individual are harmed. This one type of liberalism.

To indulge in irresponsible criticism in private instead of actively putting forward one's suggestions to the organization. To say nothing to people to their faces but to gossip behind their backs, or to say nothing at a meeting but to gossip afterwards. To show no regard at all for the principles of collective life but to follow one's own inclination. This is a second type.

To let things drift if they do not affect one personally; to say as little as possible while knowing perfectly well what is wrong, to be worldly wise and play safe and seek only to avoid blame. This is a third type.

Not to obey orders but to give pride of place to one's own opinions. To demand special consideration from the organization but to reject its discipline. This is a fourth type.

To indulge in personal attacks, pick quarrels, vent personal spite or seek revenge instead of entering into an argument and struggling against incorrect views for the sake of unity or progress or getting the work done properly. This is a fifth type.

To hear incorrect views without rebutting them and even to hear counter-revolutionary remarks without reporting them, but instead to take them calmly as if nothing had happened. This is a sixth type.

To be among the masses and fail to conduct propaganda and agitation or speak at meetings or conduct investigations and inquiries among them, and instead to be indifferent to them and show no concern for their well-being, forgetting that one is a Communist and behaving as if one were an ordinary non-Panther. This is a seventh type.

To see someone harming the interests of the masses and yet not feel indignant, or dissuade or stop him or reason with him, but to allow him to continue. This is an eighth type.

To work half-heartedly without a definite plan or direction; to work perfunctorily and muddle along---"So long as one remains a monk, one goes on tolling the bell." This is a ninth type.

To regard oneself as having rendered great service to the revolution, to pride oneself on being a veteran, to disdain minor assignments while being quite unequal to major tasks, to be slopshod in work and slack in study. This is a tenth type.

To be aware of one's own mistakes and yet make no attempt to correct them, taking a liberal attitude toward oneself. This is an eleventh type.

THE EIGHT POINTS OF A PANTHER ARE:

1. SPEAK POLITELY
2. PAY FAIRLY FOR WHAT YOU BUY
3. RETURN EVERYTHING YOU BORROW
4. PAY FOR ANYTHING YOU DAMAGE
5. DO NOT HIT OR SPEAR AT PEOPLE
6. DO NOT DEMOLISH CROPS
7. DO NOT TAKE LIBERTIES WITH WOMEN
8. DO NOT IMPRISON CAPTIVES

CRITICISM AND SELF-CRITICISM

The Panther Party does not fear criticism because we are Marxists, the truth is on our side, and the basic masses, the workers and peasants, are on our side.

Thoroughgoing materialists are fearless; we hope that all our fellow fighters will courageously shoulder their responsibilities and overcome all difficulties, fearing no setbacks or gibes, no hesitating to criticize us Panthers and give us their suggestions. "He who is not afraid of death by a thousand cuts dares to unhorse the emperor"--this is the indomitable spirit needed in our struggle to build socialism and communism.

Conscientious practice of self-criticism is still another hallmark distinguishing our party from all other political parties. As we say, dust will accumulate if a room is not cleaned regularly, our faces will get dirty if they are not washed regularly. Our comrades' minds and our Party's work may also collect dust, and also need sweeping and washing. The proverb "Running water is never stale and a door-hinge is never worn-out" means that constant motion prevents the inroads of germs and other organisms. To check up regularly on our work and in the process develop a democratic style of work, to fear neither criticism nor self-criticism, and to apply such good popular Chinese maxims as "Say all you know and say it without reserve," "Blame not the speaker but be warned by his words" and "Correct mistakes if you have committed them, and guard against them if you have not"--this is the only effective way to prevent all kinds of political dust and germs from contaminating the minds of our comrades and the body of our party.

Opposition and struggle between forces of different kinds constantly occur within the Party; this is a reflection within the Party of contradictions outside. There are no contradictions between the new and the old in socialism. There are no contradictions in the Party and no contradictions in the struggle to resolve them, the Party's line would come to an end.

We stand for active ideological struggle because it is the weapon for unifying unity within the Party and the revolutionary organizations in the interest of our fight.

To see someone harming the interests of the masses and yet not feel indignant, or do anything to stop him or reason with him, but to allow him to continue. This is an eighth type.

To work half-heartedly without a definite plan or direction; to work perfunctorily and muddle along--"So long as one remains a monk, one goes on tolling the bell." This is a ninth type.

To regard oneself as having rendered great service to the revolution, to pride oneself on being a veteran, to disdain minor assignments while being quite unequal to major tasks, to be sloshod in work and slack in study. This is a tenth type.

To be aware of one's own mistakes and yet make no attempt to correct them, taking a liberal attitude toward oneself. This is an eleventh type.

Countless revolutionary martyrs have given down their lives in the interests of the people and our hearts are filled with pain as we the living think of them--can there be any personal interest, then, that we would not sacrifice or any error that we would not discard?

We must not become complacent over any success. We should check our complacency and constantly criticize our shortcomings, just as we should wash our faces or sweep the floor every day to remove the dirt and keep them clean.

As for criticism, do it in good time; don't get into the habit of criticizing only after the event.

Taught by mistakes and setbacks, we have become wiser and handle our affairs better. It is hard for any political party or person to avoid mistakes, but we should make as few as possible. Once a mistake is made, we should correct it, and the more quickly and thoroughly the better.

LIBERALISM

Liberalism manifests itself in various ways.

To let things slide for the sake of peace and friendship when a person has clearly gone wrong, and refrain from principled argument because he is an old acquaintance, a fellow townsman, a schoolmate, a close friend, a loved one, an old colleague or old subordinate. Or to touch on the matter lightly instead of going into it thoroughly, so as to keep on good terms. The result is that both the organization and the individual are harmed. This one type of liberalism.

To indulge in irresponsible criticism in private instead of actively putting forward one's suggestions to the organization. To say nothing to people to their faces but to gossip behind their backs, or to say nothing at a meeting but to gossip afterwards. To show no regard at all for the principles of collective life but to follow one's own inclination. This is a second type.

To let things drift if they do not affect one personally; to say as little as possible while knowing perfectly well what is wrong, to be worldly wise and play safe and seek only to avoid blame. This is a third type.

Not to obey orders but to give pride of place to one's own opinions. To demand special consideration from the organization but to reject its discipline. This is a fourth type.

To indulge in personal attacks, pick quarrels, vent personal spite or seek revenge instead of entering into an argument and struggling against incorrect views for the sake of unity or progress or getting the work done properly. This is a fifth type.

To hear incorrect views without rebutting them and even to hear counter-revolutionary remarks without reporting them, but instead to take them calmly as if nothing had happened. This is a sixth type.

To be among the masses and fail to conduct propaganda and agitation or speak at meetings or conduct investigations and inquiries among them, and instead to be indifferent to them and show no concern for their well-being, forgetting that one is a Communist and behaving as if one were an ordinary non-Panther. This is a seventh type.

Every Communist and revolutionary should take up this weapon.

But liberalism rejects ideological struggle and stands for unprincipled peace, thus giving rise to a decadent, philistine attitude and bringing about political degeneration in certain units and individuals in the Party and the revolutionary organizations.

In opposing subjectivism, sectarianism and stereotyped Party writing we must have in mind two purposes: first, "learn from past mistakes to avoid future ones," and second, "cure the sickness to save the patient." Which is the only correct and effective method.

Another point that should be mentioned in connection with inner-Party criticism is that some comrades ignore the major issues and confine their attention to minor points when they make their criticism. They do not understand that the main task of criticism is to point out political and organization mistakes. As to personal shortcomings, unless they are related to political and organization mistakes, there is no need to be overcritical or the comrades concerned will be at a loss as to what to do. Moreover, once such criticism develops, there is the great danger that within the Party attention will be concentrated exclusively on minor faults, and everyone will become timid and overcautious and forget the Party's political tasks.

In inner-Party criticism, guard against subjectivism, arbitrariness and the vulgarization of criticism; statements should stress the political side.

Inner-Party criticism is a weapon for strengthening the Party organization and increasing its fighting capacity. In the Party organization of the Red Army, however, criticism is not always of this character, and sometimes turns into personal attacks. As a result, it damages the Party organization as well as individuals. This is a manifestation of petty-bourgeois individualism. The method of correction is to help Party members understand that the purpose of criticism is to increase the Party's fighting capacity in order to achieve victory in the class struggle and that it should not be used as a means of personal attack.

If we have shortcomings, we are not afraid to have them pointed out and criticized, because we serve the people. Anyone, no matter who, may point out our shortcomings. If he is right, we will correct them. If what he proposes will benefit the people, we will act upon it.

As Chinese Communists, who base all our actions on the highest interests of the broadest masses of the Chinese people and who are fully convinced of the justice of our cause, never balk at any personal sacrifice and are ready at all times to give our lives for the cause, can we be reluctant to discard any idea, viewpoint, opinion or method which is not suited to the needs of the people? Can we be willing to allow political dust and germs to dirty our clean faces or eat into our healthy organisms?

On my church I am president
of Jr choir and I have participated
in plays presented to the public.
The activities at school that
I have ~~participated~~ in are "Y" League, ~~Y~~ ^Y League
The Junior Engineers and Technical
Society. The subjects that interest
me are History and Mathematics.
I have not fully decided
what profession I want to
enter but what ever field
it be I will be working
with people.

QUICK SERVICE

WESTERN UNION

LOW RATES

MONEY ORDER NOTICE

No. 111-111

DATE OF ORDER 11/11/11 10:11 AM

To PICKET, HENRY
Mr., Mrs. or Miss

1601 14th ST
City

Bring This Notice With You.

We have received a telegraphic money order for you with the following message:

To receive the money, please call at our office at

-or-

as soon as possible and in no case later than 72 hours, since at the end of that time we are required to cancel the order and return the amount to the sender.

Please bring this notice with you and furnish evidence of your identity in accordance with the paragraph that has been checked below.

<input type="checkbox"/>	Some of the following, or any other documentary evidence of your identity which you may have. Membership cards Letters addressed to you Automobile license Received bills Bank book Western Union collect card
<input type="checkbox"/>	The sender of the money has instructed us to require positive personal identification. Please, therefore, bring with you some responsible person known to us who can identify you. On failing this, bring such evidence as will serve to establish your identity beyond question.

WU 75 (29-66)

THE WESTERN UNION TELEGRAPH COMPANY

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
WEEKLY PROGRESS REPORT

Number of People Contacted *I contacted 8 people.
3 people gave 5 people said come
back and see them later.*

Names of People Working *Mrs. Swine*
(Addresses and Telephone #
Center, Type of Work) *1319 E. 5 St.*
Saint Stephen Minister - Salem N.C.
8th Highland

Patricia Proctor Laurel Marshall
Chapel Hill, N.C. 14th Street
Minister - Salem N.C. Minister - Salem N.C.

Jacob A. Hill *James M. Crook*
24 Oak Street *1930 Gilmer Ave*
Minister - Salem N.C.

Timothy T. T. T. *Traders*
24 Oak Street
Minister - Salem N.C.

Weekly Report (continued)

Personal Evaluation *I think some of the boys
were a little reacted earlier than
were very cooperative. So we're very
Hesitant and said come back later
on and didn't even give any actions
that they would help at all
considering they think the children
wouldn't be there + things would
be damaged*

Use other side if more space is needed)

Summary and Comments *I think we did very well
this week we received the items
1 case of pork and beans 1 case of peas
1 can of cream corn, 3 cans of meat
batter, 15" Kool-aid, 3 1/2 lbs of sugar
15 lbs of pudding. We also received 20 boxes
from pampers, Chalk, crayons, Magic markers,
2 playpens, 1 baby bed, 1 jump rope,
stapler, towels, tooth brushes, 1 paper
pail, 1 toy, 1 hair brush, 1 hair shirt, 1 box
paper, pencil, 1 baby oil, 1 bottle of
balm, 1000s, 100s, 100s, 100s.*

*All praise to the people
Dattina Sengupta*

BLACK PANTHER PARTY (BPP),
also known as
Black Panther Party for Self-Defense

According to the official newspaper of the BPP the BPP was started during December 1966 in Oakland, California, to organize black people so they can take control of the life politics, and the destiny of the black community. It was organized by BOBBY G. SEALE, BPP Chairman, and HUEY P. NEWTON, Minister of Defense, BPP.

The official newspaper, called "The Black Panther," regularly states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to as "pigs" who should be killed.

The newspaper, in its issue of September 7, 1968, had an article by the then Minister of Education, GEORGE MURRAY. This article ended with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change. Freedom everywhere. Dynamite! Black power. Use the gun. Kill the pigs everywhere."

The BPP newspaper, issue of October 5, 1968, had an article introduced with the following statement: "We will not dissent from American government. We will overthrow it."

DAVID HILLIARD, Chief of Staff, BPP, in a speech at the San Francisco Polo Field on November 15, 1969, said "We will kill Richard Nixon."

DAVID HILLIARD, in the "New York Times," issue of December 13, 1969, was quoted as follows: "We advocate the very direct overthrow of the government by way of force and violence."

In the issue of April 25, 1970, the BPP newspaper had an article by Minister of Culture EMORY DOUGLAS as follows:

"The only way to make this racist US government administer justice to the people it is oppressing, is...by taking up arms against this government, killing the officials, until the reactionary forces...are dead, and those that are left turn their weapons on their superiors, thereby passing revolutionary judgement against the number one enemy of all mankind, the racist U.S. government."

The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.

XXXXXX
XXXXXX
XXXXXXFEDERAL BUREAU OF INVESTIGATION
FOIPA DELETED PAGE INFORMATION SHEET

19 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) (b)(7)(D) with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) _____, was/were forwarded to them for direct response to you.

_____ Page(s) referred for consultation to the following government agency(ies); _____ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

_____ Page(s) withheld for the following reason(s):

☐ For your information: _____

☒ The following number is to be used for reference regarding these pages:

105-165706-8-366 enclosure

XXXXXX
XXXXXX
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X DELETED PAGE(S) X
X NO DUPLICATION FEE X
X FOR THIS PAGE X
XXXXXXXXXXXXXXXXXXXXX

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL AIRMAIL
(Priority)

TO: DIRECTOR, FBI (105-165706) (Sub 8)

FROM: SAC, SAN FRANCISCO (157-2861)

RE: BLACK PANTHER PARTY (BPP) -
CHARLOTTE DIVISION
RM-BPP

[REDACTED] (SF T-22), a highly confidential source, advised as follows on December 3, 1970.

[REDACTED] of the Winston-Salem, North Carolina NCCF Chapter was in contact with the BPP National Distribution Office in San Francisco, regarding his shipment of this week's BPP newspapers. (Data regarding this shipment has been furnished by separate communication.)

[REDACTED] then spoke with BPP [REDACTED] and discussed present activities in Winston-Salem.

[REDACTED] advised him that they were getting the students organized and are trying to organize a school boycott and set up their own school system. He said that the NAACP and "those other boot lickers" have tried to get into the meetings but the students have driven them out. He went on to say that they are giving some classes in political education and want to get some "technical equipment" classes for the students set up.

They also discussed newspaper circulation and money problems and [REDACTED] told [REDACTED] that he ought to be able to raise \$1,000 from student donations and send some money to National Distribution to pay back paper bills owed by Winston-Salem. [REDACTED] agreed that this was possible.

EX 105

- 2 - Bureau (RM)
- 3 - Charlotte (157-6171) (RM)
- 2 - Atlanta (157-1630) (RM)
- 3 - San Francisco (157-2861)
 - (1 - 157-2237) (Atlanta)
 - (1 - 157-1531) (Publications)

JAC/krh
(10)

56 DEC 31 1970

Sent _____

M Per _____

RECEIVED
FBI - CHARLOTTE

REC-43

105-165706-8-365

4 DEC 1970

██████████ wanted to know when ██████████ was going to Atlanta, Georgia, and ██████████ indicated that he wanted to go there in the next day or two. ██████████ told him that he should have been down there by Sunday to find out if they (in Atlanta) should be getting papers or not in order that National Distribution could start sending them to Atlanta next week. ██████████ agreed that he should have done so.

The above information is furnished for the assistance of Charlotte in coverage of BPP activities in Winston-Salem, North Carolina. Charlotte should, through appropriate sources, attempt to determine all of the activities of the NCCF Chapter there. It is noted that the term "technical equipment" has been utilized in the past to refer to weapons and the classes discussed by ██████████ may pertain to weapons nomenclature and practice classes of the students he is attempting to organize.

Charlotte should conduct specific investigation in this regard to determine if weapons technology is, in fact, being taught to students by the NCCF in Winston-Salem.

Charlotte should also furnish Atlanta any specific information regarding ██████████ proposed trip to Atlanta as noted herein.

It will be recalled by Atlanta and Charlotte that prior to the initiation of the NCCF being organized by SAM GILLIAM in Atlanta, he was to be inspected in his operations by LARRY LITTLE from Winston-Salem.

San Francisco will furnish any additional information developed from BPP sources regarding operations in these areas.

Memorandum

DIRECTOR, FBI

105-165706-8

DATE: DEC 15 1970

SAN FRANCISCO

157-2861

SUBJECT: BLACK PANTHER PARTY - CHARLOTTE
RM

Information excerpted below was received on date indicated from [REDACTED] (SF T-16).

Source reports on activity at Black Panther Party (BPP) National Headquarters, 1046 Peralta Street, Oakland, California.

The BPP is a violence-prone black militant organization headquartered in Oakland, California, with chapters located throughout the U.S.

Source operates under Departmental authorization, but is CONFIDENTIAL. If it is necessary to disseminate this information outside the Bureau, it should be suitably paraphrased to adequately protect this sensitive source.

[REDACTED] DEC 4 1970

#2 4:27pm lri ic

REC-64

105-165706-8364

[REDACTED] TO [REDACTED] advised that he was calling from Winston-Salem, North Carolina and that he wanted to talk to JUNE HILLIARD. [REDACTED] advised that he could be reached at home.

6 DEC 18 1970

2 - BUREAU RM
2 - CHARLOTTE (157-6171) RM
1 - SF

66 DEC 24 1970

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

F B I

Date: 12/4/70

Transmit the following in _____
(Type in plaintext or code)Via AIRTEL _____
(Priority)

TO: DIRECTOR, FBI (105-165706)

FROM: SAC, CHARLOTTE (157-7711) (P) *REC-74 1, 3, 6 76*

SUBJECT: REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)
RACIAL MATTERS - BLACK PANTHER PARTY

Re Charlotte teletype to Bureau, 11/27/70.

Enclosed for the Bureau are eleven copies of LHM regarding captioned matter, copies of which are being disseminated locally to Military Intelligence Agencies and Secret Service. Information copies of this LHM are being furnished Atlanta, Columbia, New York, San Francisco, Savannah, and WFO due to their interest.

CS:NE

- 4cc's sent*
- Bureau (Encls. 11) (RM)
 - Atlanta (Encl. 1) (Info) (RM)
 - Columbia (Encl. 1) (Info) (RM)
 - New York (Encls. 2) (RM)
 - San Francisco (Encls. 2) (RM)
 - Savannah (Encls. 2) (RM)
 - WFO (Encls. 2) (RM)
 - Charlotte

(4 - 157-7711)

(1 - 157-6171) (BPP)

THG:stp

(19)

Approved: _____ Sent _____ M Per _____

Special Agent in Charge

AGENCY: ICUSO, NAC, OSI, SEC. SERV., IRS,
DEPT: ISD, ORO, IDIU, CD, STU

HOW FORW:
DATE FORW:

BY:

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CE 157-7711

The first source is [REDACTED]

The second source is [REDACTED]
[REDACTED]

Investigation at Winston-Salem, N. C., was by SA [REDACTED]
[REDACTED] at Durham, N. C., by SA [REDACTED] and at
Lumberton, N. C., by SA [REDACTED]

LEADS:

CHARLOTTE:

AT WINSTON-SALEM, DURHAM, AND LUMBERTON, N. C.

Will maintain contact with appropriate informants for
additional information concerning captioned convention.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina
December 4, 1970

In Reply, Please Refer to
File No.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)
RACIAL MATTERS - BLACK PANTHER PARTY

On November 27, 1970, [REDACTED]

[REDACTED] reported that at approximately 12:00 noon one rental truck bearing North Carolina License [REDACTED] a white Thunderbird bearing North Carolina License [REDACTED] a red Dodge bearing North Carolina License [REDACTED] and a Volkswagen Station Wagon bearing North Carolina License [REDACTED] departed the National Committee to Combat Fascism (NCCF) Headquarters at Winston-Salem, apparently en route to Washington, D. C. No estimate could be made of the exact number of people in the group.

Records of the North Carolina Department of Motor Vehicles (NCDMV), as obtained from the Charlotte, North Carolina, Police Department, indicate that North Carolina License [REDACTED] is registered to a 1960 Ford Sedan to [REDACTED] Winston-Salem, North Carolina; that North Carolina License [REDACTED] is registered to a 1965 Dodge two-door in the name of [REDACTED] North Carolina; that North Carolina License [REDACTED] is registered to a 1967 Volkswagen Station Wagon to [REDACTED], Winston-Salem, North Carolina; and that North Carolina License [REDACTED] is registered to a 1968 International Truck owned by Truck Leasing Service, 507 Arlington Street, Greensboro, North Carolina.

THIS DOCUMENT CONTAINS NEITHER
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OF THE FBI AND IS LOANED TO YOUR
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NOT TO BE DISTRIBUTED OUTSIDE
YOUR AGENCY.

105-10000-365

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

On November 27, 1970, [REDACTED] reported that LARRY LITTLE of the Winston-Salem, North Carolina, NCCF, had made inquiries of a number of bus lines concerning the leasing of a bus for a trip to Washington, D. C. LITTLE was offered a bus [REDACTED] however, he failed to recontact the bus line to obtain a bus and his method of transportation to Washington, D. C., is not known to [REDACTED]

A source, who has knowledge of activities at Chapel Hill and Durham, North Carolina, reported that on November 25, 1970, approximately twenty individuals, all white members of the Students for a Democratic Society (SDS), New University Conference, Young Socialist Alliance (YSA) or other such group, plan to travel to the Revolutionary People's Constitutional Convention (RPCC) with this travel to be made by personally owned automobiles. Exact details were not known to the source.

[REDACTED] reported the following information:

On November 27, 1970, the Southern Section of the RPCC registered at the All Saints Unitarian Church located at Sixteenth Street and Harvard Avenue, Washington, D. C. There were approximately seventy-five to one hundred persons there at about 9:00 AM, sixty percent of which were white.

Two security guards were observed at each entrance to the church. No one with a camera was permitted to enter and one person who endeavored to do so was bodily thrown out. No fee was charged for registration, but donations for the BPP were received and most people gave \$5 or more.

Upon registration, the normal registration packet was not provided, instead each person was given a slip of paper reflecting the registration, but containing no instructions. Those people who registered were told to wait and most did so throughout the morning without receiving any instructions whatsoever.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

Among those observed outside the church were the following:

[REDACTED]

[REDACTED]

[REDACTED]

Cars, operated in the area by the white persons seeking to attend the convention, bore license numbers including South Carolina, Tennessee, and Georgia.

There were persons in the area selling books such as Education and Revolution by ELDRIDGE CLEAVER, The Ideology of the BPP, Capitalism Dope Equals Genocide, and We The People. Also being sold in the area were newspapers including Rise Up in Anger of the Women's Liberation, The Quick Silver Times, The Militant, and the BPP paper.

On November 27, 1970, after lunch, the group continued to hang around the Unitarian Church until about 4:45 PM. No significant instructions were received. Many of those present were furious at the lack of organization. However, it was announced that there would be a mass meeting in the Malcolm X Park at Seventeenth Street and Euclid Street that night.

There a person, referred to as "BIG MAN," spoke. He told how Howard University should have let the BPP hold the RPCC on campus free. His talk and the activities in the park concluded by about 9:00 PM.

"BIG MAN" appeared to be a Negro male, twenty-five to twenty-seven years of age, six feet three inches tall, weighing 200 pounds, with an Afro hairdo and a Vandyke beard with a very black complexion.

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

On Saturday, November 28, 1970, approximately one thousand persons were gathered at the Unitarian Church. Most of those present, a large number of whom were white, broke into small discussion groups on an informal basis as there was again no formal program or workshop.

MEMBER OF SUBJECT ORGANIZATION

Sometime during the morning, approximately five members from the BPP, including a person identified as MICHAEL TARBOR, from New York, New York, appeared briefly and announced that the constitution would be read at Saint Stevens Episcopal Church that night.

At approximately 7:15 PM on November 28, 1970, Saint Stevens Episcopal Church in Washington, D. C., was filled to capacity. In addition, microphones were set up to play to people in the yard outside. MICHAEL TARBOR did most of the talking. He gave a brief background of the various workshops in connection with the creation of the constitution. Included in these workshops were the following:

Women's Liberation

Gay Liberation

Women In General

E. C. Women

Means of Production

Control of Land

Control of Military

Internationalism

Self-Determination for Street People

Self-Determination for National Minorities

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

Children's Rights

Revolutionary Artists

Religious Repression

Drugs

Health

Education

Legal System

Political Prisons

A list of information centers was furnished and the constitution read.

On Sunday, November 29, 1970, a number of persons reassembled at the church. However, mostly white radicals were present. Again there was no formal meeting or announcements.

In general, the tenure of those present was the expression of a general disgust toward the United States Government and expressed preference for Communism. Since the black people were a minority, it was necessary for them, including those led by the BPP, to combine with the white radicals against the establishment. This group indicated a hope for support from Russia and other Marxist nations.

[REDACTED]

It was determined that the RPCC was described by those

REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION
ORGANIZED BY THE BLACK PANTHER PARTY (BPP)

in attendance as being a disorganized fiasco and most of the members from Winston-Salem were put to work on their arrival at such places as a medical clinic or typing, filing, and so forth.

On [REDACTED] a second source reported that JAMES ARTHUR POWERS and RUSSELL EDWARD McDONALD were the only known individuals from the Lumberton, North Carolina, area, who attended the RPCC during the Thanksgiving weekend. As of [REDACTED] 1970, these two had not returned to Lumberton and there was some indication that a Panther member from New York will come with them when they do return.

Characterizations of SDS, YSA, and BPP are attached as appendices to this memorandum.

STUDENTS FOR A DEMOCRATIC SOCIETY

A source has advised that the Students for a Democratic Society (SDS), as presently regarded, came into being at a founding convention held June, 1962, at Port Huron, Michigan. From an initial posture of "participatory democracy" the line of the national leadership has revealed a growing Marxist-Leninist adherence which currently calls for the building of a revolutionary youth movement. Concurrently, the program of SDS has evolved from civil rights struggles to an anti-Vietnam War stance to an advocacy of a militant anti-imperialist position. China, Vietnam, and Cuba are regarded as the leaders of worldwide struggles against United States imperialism whereas the Soviet Union is held to be revisionist and also imperialist.

At the June, 1969, SDS National Convention, Progressive Labor Party (PLP) forces in the organization were expelled. As a result, the National Office (NO) group maintained its National Headquarters at 1608 West Madison Street, Chicago, and the PLP faction set up headquarters in Cambridge, Massachusetts. This headquarters subsequently moved to Boston. Each group elected its own national officers, which include three national secretaries and a National Interim Committee of eight. Both groups also print their versions of "New Left Notes" which sets forth the line and the program of the particular faction. The NO version of "New Left Notes" was recently printed under the title "The Fire Next Time" to achieve a broader mass appeal.

Two major factions have developed internally within the NO group, namely, the Weatherman or Revolutionary Youth Movement (RYM) I faction, and the RYM II faction. Weatherman is action-oriented upholding Castro's position that the duty of revolutionaries, adventurous, elitist faction which denies the historical role of the working class as the base for revolution. RYM II maintains that revolution, although desired, is not possible under present conditions, hence emphasizes organizing and raising the political consciousness of the working class upon whom they feel successful revolution depends. Although disclaiming control and domination by the Communist Party, USA, leaders in these two factions have in the past proclaimed themselves to be communists and to follow the precepts of a Marxist-Leninist philosophy, along pro-Chinese communist lines.

A second source has advised that the PLP faction which is more commonly known as the Worker Student Alliance is dominated and controlled by members of the PLP, who are required to identify themselves with the Pro-Chinese Marxist-Leninist philosophy of the PLP. They advocate that an alliance between workers and students is vital to the bringing about of a revolution in the United States.

SDS regions and university and college chapters, although operating under the outlines of the SDS National Constitution, are autonomous in nature and free to carry out independent policy reflective of local conditions. Because of this autonomy internal struggles reflecting the major factional interests of SDS have occurred at the chapter level since the beginning of the 1969-70 school year.

A characterization of PLP is attached.

PROGRESSIVE LABOR PARTY (PLP)

"The New York Times" city edition, Tuesday, April 20, 1965, page 27, reported that a new party of "revolutionary socialism" was formally founded on April 18, 1965, under the name of the PLP which has been known as the Progressive Labor Movement.

According to the article, "The Progressive Labor Movement was founded in 1962 by Milton Rosen and Mortimer Schear after they were expelled from the Communist Party of the United States for assertedly following the Chinese Communist line."

A source advised on June 3, 1968, that the PLP held its Second National Convention in New York City, May 31 to June 2, 1968, at which time the PLP reasserted its objective of the establishment of a militant working class movement based on Marxism-Leninism. This is to be accomplished through the Party's over-all revolutionary strategy of raising the consciousness of the people and helping to provide ideological leadership in the working class struggle for state power.

The source also advised that at the Second National Convention Milton Rosen was unanimously re-elected National Chairman of the PLP and Levi Laub, Fred Jerome, Jared Israel, William Epton, Jacob Rosen, Jeffrey Gordon and Walter Linder were elected as the National Committee to lead the PLP until the next convention.

The PLP publishes "Progressive Labor", a bi-monthly magazine; "World Revolution", a quarterly periodical; and "Challenge-Desafio", a monthly newspaper.

The April, 1969, issue of "Challenge-Desafio" sets forth that "Challenge is dedicated to the people's fight for a new way of life--where the working men and women control their own homes and factories; where they themselves make up the entire government on every level and control the schools, courts, police and all institutions which are now used to control them."

Source advised on May 8, 1969, that the PLP utilizes an address of General Post Office Box 808, Brooklyn, New York, and also utilizes an office in Room 617, 1 Union Square West, New York, New York.

YOUNG SOCIALIST ALLIANCE
UNIVERSITY OF NORTH CAROLINA CHAPTER

The "Daily Tar Heel," student newspaper published at the University of North Carolina (UNC), Chapel Hill, North Carolina, on November 7, 1968, published an article stating that the Young Socialist Alliance (YSA) would hold its first organizational meeting on November 7, 1968, at the University of North Carolina.

On February 20, 1969, a source advised the Young Socialist Alliance National Executive Committee meeting on February 4, 1969, at New York City, approved the creation of a local Young Socialist Alliance at Chapel Hill, North Carolina.

BLACK PANTHER PARTY (BPP),
also known as
Black Panther Party for Self-Defense

According to the official newspaper of the BPP, the BPP was started during December 1966 in Oakland, California, to organize black people so they can take control of the life, politics, and the destiny of the black community. It was organized by BOBBY G. SEALE, BPP Chairman, and HUEY P. NEWTON, Minister of Defense, BPP.

The official newspaper, called "The Black Panther," regularly states that the BPP advocates the use of guns and guerrilla tactics in its revolutionary program to end oppression of the black people. Residents of the black community are urged to arm themselves against the police who are consistently referred to as "pigs" who should be killed.

The newspaper, in its issue of September 7, 1968, had an article by the then Minister of Education, GEORGE MURRAY. This article ended with the following:

"Black men. Black people, colored persons of America, revolt everywhere! Arm yourselves. The only culture worth keeping is revolutionary culture. Change. Freedom everywhere. Dynamite! Black power. Use the gun. Kill the pigs everywhere."

The BPP newspaper, issue of October 5, 1968, had an article introduced with the following statement: "We will not dissent from American government. We will overthrow it."

DAVID HILLIARD, Chief of Staff, BPP, in a speech at the San Francisco Polo Field on November 15, 1969, said "We will kill Richard Nixon."

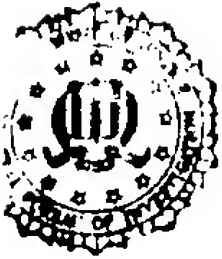
DAVID HILLIARD, in the "New York Times," issue of December 13, 1969, was quoted as follows: "We advocate the very direct overthrow of the government by way of force and violence."

In the issue of April 25, 1970, the BPP newspaper had an article by Minister of Culture EMORY DOUGLAS as follows:

"The only way to make this racist US government administer justice to the people it is oppressing, is...by taking up arms against this government, killing the officials, until the reactionary forces...are dead, and those that are left turn their weapons on their superiors, thereby passing revolutionary judgement against the number one enemy of all mankind, the racist U.S. government."

The BPP Headquarters is located at 1046 Peralta Street, Oakland, California. Branches of the BPP, and Committees to Combat Fascism, under control of the BPP, have been established in various locations in the USA.

APPENDIX



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

Charlotte, North Carolina

December 4, 1970

Reply, Please Refer to
File No.

Title REVOLUTIONARY PEOPLE'S CONSTITUTIONAL
CONVENTION ORGANIZED BY THE BLACK
PANTHER PARTY (BPP)

Character RACIAL MATTERS - BLACK PANTHER PARTY

Reference Memorandum at Charlotte, North Carolina,
dated and captioned as above.

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

The second source because insufficient contact has been had with this source to judge his reliability.

F B I

Date: 12/3/70

Transmit the following in _____
(Type in plaintext or code)

Via AIRTEL

(Priority)

TO: DIRECTOR, FBI (157-165707)

FROM: SAC, CHARLOTTE (157-6171 Sub G) (REC-73)

BLACK PANTHER PARTY
LUMBERTON, NORTH CAROLINA
RACIAL MATTERS

Re Charlotte teletype to Bureau, 10/30/70.

Enclosed for the Bureau are eleven (11) copies of LHM in captioned matter, copies of which are being disseminated locally to Military Intelligence Agencies and Secret Service.

All information contained in the LHM was obtained by SA [redacted] except contact with Secret Service which was accomplished by SA [redacted] Charlotte, N.C.

- 2 - Bureau (Encs. 11)
- 5 - Charlotte (2 - 157-6171 Sub G)

TBM:egp
(7)

AGENCY: ACSI, ~~OSI~~, OSI, SEC SER

DEPT ISD: ~~OSI~~ IDIA SIDA, IRS ~~OSI~~

DATE FORW: DEC 10 1970

HOW FORW: PS

BY: *[Signature]*

REC-73

1cc detached by
Klan Unit

DEC 10 1970

EX-103

RACIAL INT. SECT.

DEC 10 1970

[Signature]
Special Agent in Charge

Sent _____ M Per _____



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

Charlotte, North Carolina
December 3, 1970

BLACK PANTHER PARTY
LUMBERTON, NORTH CAROLINA
RACIAL MATTERS

The following information was obtained from [REDACTED]

On October 29, 1970, at a meeting of the Redevelopment Commission of the Municipality of the City of Lumberton, North Carolina, a group of Negroes claiming to be members of the Black Panther Party (BPP) disrupted a meeting of the Commission and one individual identified as SAM WILLIAMSON, using his finger, repeatedly struck the speaker, GERALD B. HILL, in the nose advising him that he was a fat pig and that he, WILLIAMSON, was going to kill all the fascist pigs and chop off HILL's head.

The meeting was disbanded because of the disruptive tactics on the part of this group of Negroes who alleged to be members of the BPP. Sometime thereafter, gunfire was directed at the private building housing the Redevelopment Commission and armed guards within the building returned the fire.

Police and deputies from the Sheriff's Office responded and three Negro males were seized at the scene of the shooting at the Commission Building, one of them carrying a 30.30 caliber rifle.

THIS DOCUMENT CONTAINS NEITHER RECOMMENDATIONS NOR CONCLUSIONS OF THE FBI. IT IS THE PROPERTY OF THE FBI AND IS LOANED TO YOUR AGENCY; IT AND ITS CONTENTS ARE NOT TO BE DISTRIBUTED OUTSIDE YOUR AGENCY.

105-1171-362
ENCLOSURE

BLACK PANTHER PARTY
LUMBERTON, NORTH CAROLINA

It was noted that the SAM WILLIAMSON referred to above was the same SAM WILLIAMSON whose photograph appeared on page 2 of the Black Panther newspaper, October 17, 1970.

Chief of Police WILBUR LOVETTE, Lumberton, North Carolina, advised that a total of six arrests were made in conjunction with the aforementioned shooting and that all six defendants were tried and convicted. They are currently appealing their sentences.

GERALD B. HILL, Executive Director of the Redevelopment Commission of the Municipality of the City of Lumberton, North Carolina, advised as follows:

Approximately two weeks prior to the shooting incident, he was approached by a group of Negroes who stated they were members of the BPP and demanded that he make available to them a vacant building so they could provide a breakfast program for indigent Negro children and also to provide these children with a good meal after school.

HILL did not deny their request, but requested they give him some assurances as to who they represented, how the breakfast program was to be financed, and who was to be in charge. This information was denied and HILL was told that some of the brothers from Winston-Salem, North Carolina, would come down and talk to him.

Shortly thereafter, these individuals who alleged to be members of the BPP commenced harassment of his three female workers at the Redevelopment Commission's Office in the Negro area of Lumberton, North Carolina, 600 Fairmont Road. Members of the BPP commenced walking into the building, picking up items from the desks of the secretaries and dropping them on the floor and generally intimidating the girls. The girls requested they be moved from the Fairmont Road Building or given

BLACK PANTHER PARTY
LUMBERTON, NORTH CAROLINA

some protection. As a result of this, HILL closed the building at 600 Fairmont Road and moved all operations of the Commission to another building whereby the girls would have better protection.

On October 29, 1970, Mr. HILL was in the process of discussing the Redevelopment Commission's program with a group of local Negro inhabitants when half a dozen young Negro males walked into the meeting, shouting "Black power, Power to the people, Death to the Fascist Pigs." These individuals demanded that the meeting start over so as they could hear what was going on.

SAM WILLIAMSON at this point seized control of the speaker's rostrum and stated that the constitution must be changed so the blacks have more power and the exploiters of the blacks be done away with. While WILLIAMSON was speaking, another Negro male, named JAMES POWERS, and other encircled Mr. HILL and started shoving him around. They shouted he was a fascist pig and they were going to kill the fascist pigs. More members of the BPP came into the meeting and at this point, SAM WILLIAMSON started to accuse HILL of being an exploiter of the people.

MEMBER OF SUBJECT ORGANIZATION. *N.C.*

Another individual by the name of WILLIE MC DOUGLAD took his finger and started to slap Mr. HILL on the nose, telling him that he was a fascist pig and an exploiter of the people and he was to be killed with all the fascist pigs. *N.C.*

MEMBER OF SUBJECT ORGANIZATION

By this time, police had arrived and the meeting was effectively destroyed for the evening as a result of the disruptive tactics.

Representatives of the Secret Service, Military Intelligence, State and local authorities were advised of the above facts.

BLACK PANTHER PARTY
LUMBERTON, NORTH CAROLINA

A characterization of the Black Panther Party is attached as an appendix to this memorandum.

BLACK PANTHER PARTY (BPP),
also known as
Black Panther Party for Self-Defense

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F B I

Date: 12/8/70

Transmit the following in _____

(Type in plaintext or code)

A I R T E L A I R M A I L (REGISTERED)

/10

(Priority)

TO: DIRECTOR, FBI (105-165706 Sub 8)

FROM: SAC, SAN FRANCISCO (157-1581C)

SUBJECT: BLACK PANTHER PARTY (BPP) - CHARLOTTE
FILMS AND PUBLICATIONS
RACIAL MATTERS

ReBuairtel to Los Angeles, dated 3/30/70/

On 12/3/70 the following information was
received from SF-T-22

On 12/3/70 BPP National Distribution Office,
San Francisco, California, shipped BPP publications as follows:

Material shipped	"The Black Panther"
Quantity	7 boxes
Destination	Winston Salem, North Carolina
Shipping Information	Delta Air Lines #104, leaving SF 8:10 a.m., 12/3/70 & arriving Winston Salem 8:24 p.m.
Airbill Number	EX-115 14012411

2 - Bureau (RM)
2 - Charlotte (157-6171) (RM)
2 - San Francisco
(1 - 157-1904)

KFM/rlg
(6)

REC-73 105-165706-8-361

11 DEC 10 1970

54 DEC 18 1970

Approved: _____
Special Agent in Charge

Sent _____ M P

RACIAL SUBJECT

157-15610
ANB:KUH

Referenced Bureau airtel states that "...The Department, in connection with efforts to develop a prosecutive theory against the BPP for the violation of security statutes, has previously requested this Bureau to develop evidence regarding documents of the BPP which urge its revolutionary doctrines and to also develop evidence showing a cohesion or unity between national headquarters of the BPP and its chapters and affiliates.

"Information regarding the shipment of BPP newspapers and other publications falls within the above categories and it is essential that every effort is made to develop full and complete details concerning such shipments. This should include not only the ascertaining of information contained on shipping papers and invoices but; whenever possible through established sources, the confirmation of exactly what is included in the shipment.

"It is anticipated that in the event of prosecution of the BPP, it may be extremely important to be able to conclusively prove that a specific BPP publication containing revolutionary doctrines was in fact shipped by the BPP to various BPP members and/or supporters. Accordingly, it is essential that this Bureau develop evidence of this nature in order to support possible prosecution of the BPP..."

San Francisco does not desire an answer to this communication. Information that is developed concerning instant shipment should be made a matter of record and included in your next BPP report and/or any other appropriate communication.